



## **SESPM Executive Meeting Agenda**

**24<sup>th</sup> November 2016 at 10.30-13.00 plus networking lunch**

**Mary Sumner House, 24 Tufton Street, Westminster, London SW1P 3RB**

| <b>Item No</b> | <b>Item Title</b>  | <b>Lead</b>  | <b>Purpose</b>             | <b>Time</b>     | <b>Mins per item</b> |
|----------------|--|--|----------------------------|-----------------|----------------------|
| 1.             | Welcome, introductions, note of last meeting & matters arising | Cllr Paul Watkins<br>Chair   | Housekeeping               | 10.30-10.35     | 5 mins               |
| 2.             | Implications of Brexit for migration and integration           | Madeleine Sumption<br>Director Migration<br>Observatory,<br>University of Oxford   | Information and Discussion | 10.35–<br>11.05 | 30 mins              |
| 3.             | Asylum Accommodation Support Transition                        | Jennifer Hancock,<br>AAST Project<br>Manager   | Information and Discussion | 11.05-11.20     | 15 mins              |
| 4.             | Controlling Migration Fund                                     | Kamran Quadri  | Information and Discussion | 11.20-11.35     | 15 mins              |
| 5.             | Widening asylum dispersal                                      | Idris Gobir  | Information and Discussion | 11.35-11.45     | 10 mins              |
| 6.             | SVPRS, Childrens National Transfer Scheme and ESOL update      | Jeannette Henderson<br>and Hannah<br>Gregory/Nicola<br>Thomas  | Information and Discussion | 11.45-12.00     | 15 mins              |
| 7.             | Home Office updates  | Asylum<br>Mandy Bailey<br><br>Enforcement<br>Including Calais<br>Update<br>Richard Lederle<br><br>Managed Migration<br>Marrienne Mason | Information and Discussion | 12.00-12.20     | 20 mins              |
| 8.             | Sub Regional Updates and Roundtable                            | Cllr Watkins   | Information                | 12.20-12.30     | 10 mins              |
| 9.             | Close and Networking Lunch                                     |  |                            | 12.30-13.00     | 30 mins              |